

# T. Y. B. A. (Philosophy)

## G3: Aesthetics and Social Philosophy

**(Objective:** In the first part of the course the student will be introduced to major concepts and theories in Western and Indian Aesthetics. In one unit of the second part the student will be introduced to two major approaches to understanding society viz. Individualism and socialism. In the last three units, the student will be introduced to some major issues concerning religion and its role in the contemporary society. The weightage of each unit will be 12 lectures.)

### Part I: Aesthetics

#### Unit1: Introducing Aesthetics

- 1-1 Aesthetics as a branch of Philosophy- Discussions of aesthetics as a philosophy of art and beauty
- 1-2 Distinction between the judgement of the agreeable, the good and the beautiful (Kant)
- 1-3 Aesthetic attitude (Bullough, Dickie); Nature and characteristics of an aesthetic experience (Kant)
- 1-4 Concepts of the Beautiful and Sublime

#### Unit2: Introducing the concept of Art

- 2-1 Distinction between craft and art- Nature of art and classifications of art
- 2-2 Work of art: Concepts of Medium, Form and Content
- 2-3 Distinction between an art object and aesthetic object

#### Unit3: Introducing some theories of art

- 3-1 Art as imitation: Plato- Aristotle
- 3-2 Art as expression: Croce- Collingwood
- 3-3 Art as communication: Tolstoy

#### Unit4: Introducing Indian Aesthetics

- 4-1 Bharat's *Rasa-siddhanta*
- 4-2 Notion of *bhava* and classification of *bhavas*
- 4-3 Concepts of *Lokadharmi*, *Natyadharmi* and *Siddhi*
- 4-4 Vamana's concept of *Riti*

### Part II: Social Philosophy

#### Unit5: Individual and society

- 5-1 The concept of society: Mechanistic and Organic model
- 5-2 Liberalism (Mill)
- 5-3 Marxism

**Units 6: Nature of Religion:**

- 6-1 Definitions and kinds of Religion,
- 6-2 Religion and Science
- 6-3 Religion and Morality

**Unit7: Arguments for and against the Existence of God**

- 7-1 Introduction to the Arguments for the existence of God: Ontological, Cosmological, Teleological and Moral Argument
- 7-2 Nyaya argument for the existence of God
- 7-3 Problems of Suffering and Evil

**Unit8: Contemporary issues Regarding Religion**

- 8-1 Fundamentalism
- 8-2 Terrorism
- 8-3 Secularism

**Books for Reading (Relevant sections from-)**

1. Oswald Hansfling *Philosophical Aesthetics*
2. Carriet E.F. *The Theory of Beauty*
3. R.C. Soloman *Introducing Philosophy* ( A text with integrated reading )  
Part one : 2 Oxford University Press 2008
4. L.P. Pojman and James Fieser *Introduction to Philosophy* (Classical Contemporary Reading 4<sup>th</sup> Ed. ) chap 3, 6 Oxford University Press 2008
5. Ghoshal S. N. *Elements of Indian Aesthetics* Chaukhamba Varanasi 1986
6. Heywood Andrews, *Political Ideologies* ,1992
7. Hick John *Philosophy of Religion*, Prentice Hall 1963
8. Rolston Holmes III *Science and Religion: A Critical Survey* Harcourt Brace Custom Publishers 1997
9. Ra. Bha. Paatanakar : *Saundaryamimamsa*
10. Deshpande, Ga Tryam, *Bhatratiya Sahityashastra*
11. Bhaskar. L.. Bhole *Rajkiya Vicharavanta*
12. Joshi Ja. Vaa., *Dharmaache Tattvajnana*
13. Sham. Va. Dandekar *Eeshwarvaad*

**Books forReference**

1. Ghosh Manmohan (tr.) Bharatmuni , *Natyashastra*, Baroda Oriental Series Baroda 1956
2. Champbell T. *Seven Theories of Human Society* Clarendon Press Oxford 1981
3. Osborn : *Aesthetics*
4. Virgil Aldrich: *Philosophy of Art*
5. Barlingay S. S. *Saundaryche Vyakaran* Abhinav Prakashan, Mumbai
6. Freud S. *Future of an Illusion* tr by W/D. Robson – Scott Hoquarth Press. Ltd London 1949
7. J.S. Mill *On Liberty*
8. D.P.Chattopadhyaya *Individuals and Societies : A Methodological Inquiry* , Chap 1 Scientific Book Agency Calcutta 1967
9. Graling ed. *Philosophy* chap 5,6, Oxford University Press 1998
10. Saroj Deshapande, *Bharatiya Saundaryashastrachi Olakh*, Padmgandha Prakashan, Pune
11. Paramarsha (Special issue) *Eeshwarvad- Nirishwarvad*
12. Sharad Gosavi *Vyaktiswatantryachi Sankalpana* , Pune

# **T. Y. B. A. (Philosophy)**

## **S3: Thinkers and Textual Studies: Indian**

[**Objectives** 1) To acquaint the students with some main thinkers of Post-classical Indian Philosophy

2) To introduce some original writings contributed by some 20<sup>th</sup> century Indian philosophers (No. of Lectures per unit: 12)]

### **Part I: Thinkers**

#### **Unit1: Jnaneshwer**

1-1 Shiva-Shakti-Samaveshana

1-2 Ajnana-khandan

1-3 Chidvilasavad

#### **Unit2: M. K. Gandhi**

2-1 Truth and Non-violence

2-2 Sarvodaya

2-3 Anasaktiyoga

#### **Unit3: Ambedkar**

3-1 Concept of Religion and Dhamma

3-2 Critique of Brahmanism

3-3 Liberty Equality Fraternity

#### **Unit4: J Krishnamurty**

4-1 Truth as a pathless land

4-2 Freedom from the known

4-3 Views on education

### **Part II: Textual studies**

**Unit5:** Prof. J. N. Mohanty: "On Interpreting Indian Philosophy: Some Problems and Concerns" from *Essays on Indian Philosophy Traditional and Modern* (Ed.) Purushottam Bilimoria, Oxford University Press, 1993

**Unit6:** Rajendra Prasad: "The Concept of *Moksa*" from *Karma Causation and Retributive Morality*

**Unit7:** Prof. S. S. Barlingay, "Distinguishables and Separables" (first part) from *Beliefs Reasons and Reflections*, I. P. Q. Publication

**Unit8:** Prof. Daya Krishna, "Three Myths in Indian Philosophy" from *Indian Philosophy: a Counter-Perspective*, Oxford University Press

**Books for Reading:**

1. B. P. Bahirat, *Philosophy of Jnanadeva*
2. N. K. Bose, *Selections from Gandhi*
3. M. K. Gandhi, *Anasaktiyoga*
3. Ambedkar B. R., *The Buddha and His Dhamma* (Relevant Sections)
4. Ambedkar B. R., *Anihilation of Caste*
5. J. Krishnamurti, *The Penguin Krishnamurti Reader* (Compiled by Mary Lutyens)
6. J. Krishnamurti, *Freedom from the Known*, (Edited by Mary Lutyens)

**Books for Reference**

1. P.P.Gokhale *Jnandevanche Anubhamrutateel Tatvajnan*
2. B.G.Bapat *Krishnamurti*
3. G.N.Joshi *Krishnamurtinchi Jeevandrishti M.T.P PUNE*
4. Paramarsh Vol 20 Issue 3-4 *Prof. Surendra Barlingay Yanche Vicharvishwa*
5. Ambedkar B.R. *The Buddha and his Dhamma* , *Siddharth Prakashan, Bombay*
6. Ahir D.C. *Dr. Ambedkar B.R. and Buddhism Siddharth Prakashan, Bombay 1993*
7. Graling ed. *Philosophy chap 11,12, Oxford University Press 1998*

# **T.Y.B.A. (Philosophy)**

## **S4: Thinkers and Textual Studies (Western)**

**[Objectives:** 1) To acquaint the students with the main trends of Post- Hegelian Philosophy 2) To introduce some original Texts belonging to some Post-Hegelian trends trends. (No. of Lectures per unit: 12) ]

### **First Term: Thinkers**

#### **Unit 1 Edmund Husserl**

- a) Philosophy as a rigorous science.
- b) Phenomenological Method :Epoche
- c) Intentionality

#### **Unit 2 Friedrich Nietzsche**

- a) Will to Power.
- b) Concept of Truth
- c) Views regarding Morality.

#### **Unit 3 C.S.Peirce**

- a) Pragmatism
- b) Theory of Meaning.
- c) Method of Inquiry.

#### **Unit 4 Wittgenstien**

- a) Picture theory of Meaning.
- b) Use theory of Meaning.
- c) Form of Life.

### **Second Term: Textual Studies**

**Unit 5) Martin Heidegger** “The Question Concerning Technology”

**Unit 6) Jean Paul Sartre** "Existentialism as Humanism"

**Unit 7) Joseph V. Sullivan** “The Immorality of Euthanasia”

**Unit 8) Gilbert Ryle,** *The Concept of Mind* (Chapter I)

### **Prescribed Readings:**

1. Speilgelberg B : *The Phenomenological Movement : Historical Introduction*  
Martinus Nijhoff, The Hague 1971
2. Hammnd M Howrth J : *Understanding Phenomenology Blackwell oxford*  
1992
3. Copleston F. *Hisroty of Philosophy* (Relevant Vols.)

4. Paul Edwards (Ed.) *Encyclopedia of Philosophy: Articles on C. S. Peirce, Friedrich Nietzsche*
5. Blackham *Six Existentialist Thinkers*
6. Heidegger, Martin, "The Question Concerning Technology", from *The Question Concerning Technology and Other Essays*, Harper Collins Publishers, New York, 1997 (also available online); Also available in D. F. Krell (Ed.), *Basic Writings*, Harper and Row (New York), 1977 and Routledge and Kegan Paul, (London), 1978
7. Jean Paul Sartre *Existentialism and Humanism* Tr. and Introduction By Philip M. Methanen and co. Ltd. 1948
8. Steven Luper and Curtis Brown (Eds.), *The Moral life*, Harcourt Brace College Publishers, New York, Second edition
9. Ryle, Gilbert, *The Concept of Mind*, Penguin Books, London, 1968
10. Paramarsh (Special Issue): *Phenomenology*
11. Paramarsh (Special issues): *Wittgenstein*
12. Ravindra Manohar *Astitvavaad*, Continental Prakashan, Pune

#### **Books for Reference**

1. O' Conner D.J. *A Critical History of Western Philosophy* Collier MacMillan Publishers London 1964
2. Kearney R. and Rainwater Mara : *The Continental Philosophy Reader*, Routledge, London 1996.(Relevant sections only)
3. Bhadra M.K., *A Critical Survey of Phenomenology and Existentialism*, ICPR in association with Allied Publishers, New Delhi, 1990.

# T.Y.B.A. ( LOGIC )

## G 3:Methodology of Science

**[Objectives** 1) To acquaint the students with some important issues regarding methodology of Science.  
2) To introduce major methodological approaches in Natural Sciences and Social Sciences  
The weightage of each unit will be 12 lectures]

### **First Term: Methodology of Natural Sciences**

#### **Unit 1:**

- a) The difference between common sense and science, Classification of sciences, Objectives of science.
- b) The transition from the teleological approach (Aristotle) to mechanical approach (Galileo, Newton)
- c) The concepts of method, methodology and epistemology.

#### **Unit 2:**

- a) Scientific induction, The problem of induction.
- b) The notion of cause: Aristotle, Hume, Mill.
- c) Scientific hypothesis, Conditions of acceptability of hypothesis.

#### **Unit 3:**

- a) The difference between a scientific and non-scientific explanation.
- b) Models of explanation, D-N model, Genetic model, Functional model, Probabilistic model
- c) The nature of scientific law

#### **Unit 4:**

- Scientific theory: Approaches to scientific theories
- a) Logical positivism
  - b) Realism
  - c) Instrumentalism

### **Second Term: Methodology of Social sciences**

#### **Unit 5:**

- a) The subject matter of social sciences, the concept of social action, Similarities and differences between the subject matter of natural and social sciences.
- b) Methodological Individualism and Holism.

#### **Unit 6:**

- a) Positivism : Auguste Comte, Durkheim
- b) Logical positivism: Unity of method

#### **Unit 7:**

- a) Types of explanation: Motivational, Historical, Functional, Causal

b) Characteristics of laws in social sciences

**Unit 8:**

Critique of positivism with respect to

a) Explanation/Understanding

b) Objectivity/Value neutrality

**Books for Reading (Relevant sections from)**

1. Nagel E. *The Structure of Science Problems in the Logic of Scientific Explanation* MacMillan 1961
2. Hempel C.G. *Philosophy of Natural Science* Prentice Hall Englewood Cliff New Jersey 1966
3. Keat Russell Urry, *Social Theory as Science* RKP London 1975
4. Ryan Alan *Philosophy of Social Science* MacMillan 1970
5. Lessnoff M.H. *The Structure of Social Science: A Philosophical Introduction* George Allan Unwin Ltd. London 1974
6. R. Rudner *Philosophy of Social Sciences* Prentice Hall Englewood Cliff New Jersey 1966

**Book for Reference**

1. Hempel, C.G., *Aspects of Scientific Explanation*, Free Press, New York, 1968.
2. Benton, Ted. *Philosophy of Social Science: Philosophical foundation of social thought*. Craib Ian, Palgrave, Newyork.
3. Tucker, John. *Philosophy of Social Sciences*.
4. Deshpande, S. S., Gokhale, P. P., More, S. S. (Eds.) *Vijnanace Tattvajnana*, Granthali, Mumbai, 2006